

ZONTA INTERNATIONAL DISTRICT 7 CONFERENCE SCHEDULE

(CST)

Friday, September 17, 2021

- 6:00- 6:30 pm Orientation for Delegates
7:00- 9:00pm First Business Session*
Roll Call of Clubs
Report of Credentials Committee
Parliamentarian- present proposed conf. standing rules
Present Conference Program
Report of Nominating Committee
Candidate Speeches
Voting Instructions

Saturday, September 18, 2021

- 8:30-9:00 am Voting
9:00-9:20 Second Business Session*
Roll Call of Clubs
Report of Credentials Committee
9:20-9:40 Introduce International Representative Ina Wasserling/ Welcome video
9:40- 9:50 Approval of minutes of previous conference- Peggy Jensen- D7 Secretary
9:50- 10:15 Report of Treasurer- Jackie Forck- D7 Treasurer*
Budget - Jackie Forck- D7 Treasurer*
Break
10:30- 11:00 Elevator Speeches campaign - Peggy Jensen- District PR Chair/Secretary
11:00- 11:30 Workshop update on child marriage - Marie Stodolka- Area 3 Director
11:30-12:00 Truman Scholar Speaker - Gurtaran Johal - University of Minnesota, Student
Lunch on your own
1:15- 1:30 Third Business Session*
Report of Credentials Committee
Report of Election Results
1:30 - 1:45 Young Professional Resolution*
1:45-2:00 Rules of Procedure - change in dues for Young Professionals*
2:00- 2:45 Building an Authentic Personal Brand Workshop by Lt. Governor Tania Hughes- Kremers
Break
3:00- 3:15 Foundation Report - Shelley Schultz - Foundation Ambassador
3:15- 3:45 Live auction- Governors Purse
3:45- 4:00 Wrap up

Sunday, September 19, 2021

- 9:00- 9:30 am Memorial Service
9:30 Fourth Business Session*
Report of Credentials Committee
Conference Chair Report
10:00- 10:30 Advocacy/ Zonta USA Caucus presentation- Jane Austin - D7 Advocacy Chair
10:30- 11:00 Governor's Report - Governor Gayle Borchert
11:30- 12:00 Joint Board Meeting

*Delegate Attendance Required

CLUB CHECKLIST

1. Recruit 20% of your membership to attend the Conference.
2. Send links to your Marketplace online store.
3. Complete the Foundation Silent Auction/raffle form
4. Complete and send Delegate Form.
5. Send a photo and 1 paragraph write up of any deceased Club members since the last Conference in 2019 to Lt. Governor Tania Hughes-Kremers at taniahughes@yahoo.com to be used in the Memorial service.
6. Send the following to: gayleborchert7@gmail.com- by September 8th, 2021:
 - a. Electronically share two photos of your club. One should show your club history and one current. These photos can be what you are most proud of. a project, group photo, installation of officers etc.
 - b. 1-3 sentences about your club that best describes who you are! These will be used throughout the weekend in multiple ways.

REGISTRATION FOR DISTRICT 7 CONFERENCE

SEPTEMBER 17-19, 2021

Name: _____

Street Address: _____

City/State/Zip: _____

Telephone #: _____

Email: _____

Club Name: _____

Check all that apply:

Delegate Alternate Young Professional 1st Timer

Current Club office (list _____)

Former D7 Office (list all _____)

Former ZI Office (list all _____)

Over 30 year member

Registration: Fees will cover virtual conference expenses, technology needs, speaker honorariums, and conference materials.

\$30 Registration Fee

\$25 Young Professional Registration Fee

Payment options: Check which option you are paying with

Paypal payments: paypal.me/ZontaD7

We ask that you include a \$5 service fee if you are paying by PayPal

Venmo payments: www.venmo.com/u/ZontaD7 Scan QR Code to pay

Checks payable to: Zonta District 7 Mailed with registration to Jackie Forck: 3523 Amazonas Drive Jefferson City, MO 65109



venmo



Zonta DSeven
@ZontaD7

Total Payment _____

Send completed registrations to Jackie Forck: 3523 Amazonas Drive Jefferson City, MO 65109
jackie@seaverandforckcpa.com



CONFERENCE DELEGATE REGISTRATION FORM

ZONTA INTERNATIONAL DISTRICT 7 CONFERENCE VIRTUAL - SEPTEMBER 17-19, 2021

Please complete and mail, or email a scanned copy by September 8, 2021 to: Jackie Forck:
3523 Amazonas Drive Jefferson City, MO 65109
jackie@seaverandforckcpa.com

The Zonta Club of: _____ has _____ paid members and is in good standing. It is therefore entitled to _____ vote(s) and an equal number of alternates at the District 7 Conference.

The following members have been elected to represent the club at the 2021 District Conference:

1. Delegate: _____ Signature: _____
(30 or fewer paid members) (Print or type name)

2. Delegate: _____ Signature: _____
(31 - 60 paid members) (Print or type name)

3. Delegate: _____ Signature: _____
(61 or more paid members) (Print or type name)

1. Alternate: _____ Signature: _____
(Print or type name)

2. Alternate: _____ Signature: _____
(Print or type name)

3. Alternate: _____ Signature: _____
(Print or type name)

SIGNED _____ Signature: _____
Club President

SIGNED _____ Signature: _____
Club Secretary

DISTRICT 7 CONFERENCE FOUNDATION SILENT AND LIVE AUCTION

Are you ready for a virtual “Governor’s Purse Live raffle” at the D7 Conference?

Our goal is to raise \$7,777 to top the \$7,048 that was raised at the 2019 Conference for the Foundation! The “Governor’s Purse” will be filled with special gifts from our current Governor Gayle as well as former Governors. Clues of the content of the purse will be given throughout the conference.

CLUBS TO DO:

1. Online Bidding for the baskets will take place via the conference Events page on Facebook, please submit a photo and description of your club basket to Penny at pbriese@uj.edu, clubs will be responsible for the mailing the basket to the winning bidder following the conference.
2. Special recognition will be given to the club basket which raises the most money for the Foundation!
3. Please share the D7 Conference Events Facebook page with your club members and friends.
4. Questions please contact **Shelley Schultz at 507.327.8803 or shelley7.schultz@gmail.com**

Contact Name: _____

Telephone #: _____

Email: _____

Club Name: _____

Silent Auction Item Name: _____

Donation Description: _____

*Please email a photo of your basket to Penny along with this form by September 8, 2021

Donation Value: _____

